

AUDIO_VIKING_CAH2_SESSION3_25062024

00:04

Thank you very much. The hearing is now resumed, thank you for your indulgence now allowing us that those few minutes just to go through the action points. So thank you, everyone who's who's come here today, both in person and then online. And thank you for your submissions. It's been very useful for us to to hear today. I'll just quickly run through the the action points that have emerged today and just compare lists, if you like with the applicant, on that. We've all parties on that, in fact, so the action points are as follows. There's number one is for the applicant to contact Mr. Shep Smith, for an explanation of the signature position in respect of the change request. Action Point number two is the applicant to come back about the benefits of the proposed development and represent them in terms of for the proposed development and the project as a whole. Action Point three is for associated petroleum terminals and humble oil terminals, which is they're going to come back about the internal governance processes, and whether a sign off on the issues there can be during the examination or not. action point for is for Phillips 66. And that is to come back in respect of their category to land interests on plots, 36 936 10 and 5611. And any comments they may wish to raise in respect of that. Action Point Number five is for DDM. Mr. Johnston, who was here a moment ago, and that's to formally state marker sales position, wherever and matters regarding the development could coexist or not. Action Point six is for the applicant to confirm PD ports position and the measures that have been taken to address the concerns of a party. Action Point seven is for the applicant to provide a rebuttal to national gases deadline three submissions on the section one to seven point. action point eight is for the applicant to provide an update on negotiations for the de VSA. You're meeting them tomorrow, but just an update on the latest position regarding their interests. The next deadline action point nine is for the applicant to confirm whether or not a dcl application is needed for the offshore works and if not what consents are required, included any implications for marine licences. Action Point 10 is for the applicant just to provide us with an update on the construction programme. Action Point 11 is for the applicant to update the compulsory acquisition tracker with regard to lease holders as well as freeholders. And then the final point is action point 12, which is for the applicant to reconsider alongside the benefits argument or re to consider the Grampian style requirements link in the onshore and offshore projects. All of those would be expected at deadline for the examination, which is the 29th of July 2024. Or is coming to the applicant first of all a to see if they've recorded in different action points. And to have a deadline for seems achievable in respect of each.

03:57

I don't think we've got anything further. There's nothing that strikes me as having been admitted there, though. I wasn't taking the comprehensive list that others were. I think I think that's it. So and then in terms of feasibility, a deadline for that. Absolutely fine.

04:10

Excellent. Thank you. And I believe Mr. Arnett is still online. Can you just confirm sir, that the the actions for AP T H. O TT and Phillips 66 can be provided at the next deadline?

04:27

Yes, sir. Absolutely. No issues with either of those actions or timescales for responding on.

04:34

Excellent. Thank you very much. Thank you for that. With Mr. Johnston. Not here. I can't ask him but they'll just be imposed, won't it? So fair enough? No. Thank you very much, everyone. That brings us to the end of this compulsory acquisition here and thank you very much to all who have taken part. We do have an open floor hearing this afternoon at four o'clock in the same venue. Register and he attended The state you wish with the case team at the back at the appropriate time it is now one o'clock on the dot and this hearing is now closed Thank you